



**THE
OWLMAN
OF MAWNAN SMITH**



**PARENTAL
ADVISORY
EXPLICIT CONTENT**

1
00:00:00,300 --> 00:00:06,550
[Applause]

2
00:00:06,560 --> 00:00:11,760
Joe come on yes

3
00:00:16,020 --> 00:00:13,060
[Music]

4
00:00:20,880 --> 00:00:16,030
monster name

5
00:00:24,150 --> 00:00:20,890
it is monster Maci and tonight I'm gonna

6
00:00:27,240 --> 00:00:24,160
be talking about the owl man

7
00:00:31,679 --> 00:00:27,250
the owl man you've probably heard of

8
00:00:34,229 --> 00:00:31,689
Mothman wolf man dog man maybe even

9
00:00:38,070 --> 00:00:34,239
turtle man a frog man this is this is

10
00:00:41,640 --> 00:00:38,080
owl man a lesser known cryptid but

11
00:00:44,670 --> 00:00:41,650
nevertheless just as impactful and just

12
00:00:46,799 --> 00:00:44,680
as storied as the other fable creatures

13
00:00:47,630 --> 00:00:46,809

I just mentioned not but five seconds

14

00:00:52,560 --> 00:00:47,640

ago

15

00:00:59,490 --> 00:00:52,570

have you ever heard of the out man come

16

00:01:01,860 --> 00:00:59,500

on I know I know that we talk about so

17

00:01:03,750 --> 00:01:01,870

many different cryptids and monsters

18

00:01:07,499 --> 00:01:03,760

that it's hard to keep track of all this

19

00:01:11,480 --> 00:01:07,509

stuff but yeah this is the owl man and

20

00:01:17,670 --> 00:01:11,490

this basically takes place in England

21

00:01:22,050 --> 00:01:17,680

the United Kingdom in land and there's

22

00:01:24,990 --> 00:01:22,060

various links in the description to to

23

00:01:28,710 --> 00:01:25,000

this and also I discovered this in this

24

00:01:32,999 --> 00:01:28,720

book encounters with flying humanoids

25

00:01:34,920 --> 00:01:33,009

this is written by Ken Gerard he's got a

26

00:01:37,499 --> 00:01:34,930

bunch of different cryptozoological

27

00:01:37,950 --> 00:01:37,509

books this one is a very very well put

28

00:01:40,859 --> 00:01:37,960

together

29

00:01:44,359 --> 00:01:40,869

and he just focuses on flying humanoids

30

00:01:49,140 --> 00:01:44,369

in this book which is [\h__\h] fantastic

31

00:01:52,289 --> 00:01:49,150

all right so the the owl man the owl man

32

00:01:55,980 --> 00:01:52,299

and I procured some owl hoots for

33

00:02:02,280 --> 00:01:55,990

everyone out there as well oh yes you

34

00:02:07,740 --> 00:02:02,290

like that prepared you actually you made

35

00:02:10,139 --> 00:02:07,750

a drop I didn't drop another owl sounds

36

00:02:14,340 --> 00:02:10,149

and you're read I read a little bit I

37

00:02:16,500 --> 00:02:14,350

tried to read I mostly glanced but I am

38

00:02:17,910 --> 00:02:16,510

I'm somewhat prepared we'll see how this

39

00:02:20,910 --> 00:02:17,920

goes though I mean I'll fall apart here

40

00:02:22,830 --> 00:02:20,920

in about a few in a few seconds and what

41

00:02:27,600 --> 00:02:22,840

I'm reading from is the forgotten story

42

00:02:29,940 --> 00:02:27,610

of the Cornish owl man of man now Smith

43

00:02:33,210 --> 00:02:29,950

that terrorized the village in

44

00:02:36,360 --> 00:02:33,220

Aird of holidaymakers this comes from

45

00:02:41,190 --> 00:02:36,370

cornwall live.com you can check that out

46

00:02:43,259 --> 00:02:41,200

and this article goes on to say a hybrid

47

00:02:45,780 --> 00:02:43,269

creature half man half owl which

48

00:02:47,970 --> 00:02:45,790

allegedly scared off two teenagers off

49

00:02:51,059 --> 00:02:47,980

from scared off two teenagers from the

50

00:02:54,030 --> 00:02:51,069

court from Cornwall seems to be well and

51
00:02:56,580 --> 00:02:54,040
truly gone more than forty years after

52
00:03:00,390 --> 00:02:56,590
it first haunted the village story goes

53
00:03:03,420 --> 00:03:00,400
back to April 1967 two teenage girls

54
00:03:07,830 --> 00:03:03,430
according to local folklore were on

55
00:03:11,339 --> 00:03:07,840
holiday with their parents in maan a ma

56
00:03:13,740 --> 00:03:11,349
non Smith near fall Mountain one day

57
00:03:16,259 --> 00:03:13,750
they walked down to the old and remote

58
00:03:19,199 --> 00:03:16,269
church more than a mile from the village

59
00:03:22,199 --> 00:03:19,209
center there the two teenage girls saw a

60
00:03:24,690 --> 00:03:22,209
terrifying bird man with wings and

61
00:03:27,000 --> 00:03:24,700
feathers on top of the church tower and

62
00:03:29,789 --> 00:03:27,010
the story says that they were so scared

63
00:03:31,710 --> 00:03:29,799

by the setting that their father decided

64

00:03:35,879 --> 00:03:31,720

to put the put an end to their holiday

65

00:03:37,800 --> 00:03:35,889

and leave Cornwall immediately on July

66

00:03:39,270 --> 00:03:37,810

of the same year two fourteen-year-old

67

00:03:42,900 --> 00:03:39,280

girls decided to go camping in the area

68

00:03:46,890 --> 00:03:42,910

and spotted a giant owl about the size

69

00:03:50,490 --> 00:03:46,900

of a human with glowing eyes at the time

70

00:03:52,680 --> 00:03:50,500

all eyes turned to the village and the

71

00:03:53,099 --> 00:03:52,690

discovery made headlines naming the

72

00:03:56,940 --> 00:03:53,109

Beast

73

00:03:58,440 --> 00:03:56,950

owl man okay however the owl man was

74

00:04:00,569 --> 00:03:58,450

quickly branded a hoax when people

75

00:04:02,879 --> 00:04:00,579

realized that all reports led back to

76

00:04:06,990 --> 00:04:02,889

one man a magician a paranormal

77

00:04:08,729 --> 00:04:07,000

researcher Tony Doc Sheils at the time

78

00:04:11,009 --> 00:04:08,739

the mysterious man was having a moment

79

00:04:15,240 --> 00:04:11,019

of glory for taking part in a project to

80

00:04:17,430 --> 00:04:15,250

find and invoke monsters he also

81

00:04:19,529 --> 00:04:17,440

allegedly saw the Loch Ness monster and

82

00:04:23,760 --> 00:04:19,539

took a picture of it he lived in st.

83

00:04:27,480 --> 00:04:23,770

lives for you before moving to the area

84

00:04:29,760 --> 00:04:27,490

near Cornwall people dismissed the

85

00:04:32,730 --> 00:04:29,770

claims of there being an owl man

86

00:04:34,740 --> 00:04:32,740

haunting the church its yard in nearby

87

00:04:38,010 --> 00:04:34,750

woods explaining that the teenagers had

88

00:04:39,750 --> 00:04:38,020

probably seen a very large owl if they

89

00:04:41,190 --> 00:04:39,760

saw anything at all but since then

90

00:04:43,250 --> 00:04:41,200

several sightings of the creature have

91

00:04:45,950 --> 00:04:43,260

been reported on the Internet

92

00:04:48,880 --> 00:04:45,960

yet 42 years later to the spooky tale of

93

00:04:50,870 --> 00:04:48,890

the owl man seems to be long forgotten

94

00:04:53,690 --> 00:04:50,880

although many corners people still

95

00:04:55,610 --> 00:04:53,700

remember the story when Cornwall Live

96

00:04:56,930 --> 00:04:55,620

decided to drive down to the small

97

00:05:00,170 --> 00:04:56,940

village to find out more people said

98

00:05:02,060 --> 00:05:00,180

they had not heard of his name for many

99

00:05:04,280 --> 00:05:02,070

many years still today the place is

100

00:05:05,660 --> 00:05:04,290

quite spooky a gate leading to the

101
00:05:09,860 --> 00:05:05,670
churchyard shows a dramatic looking

102
00:05:12,380 --> 00:05:09,870
inscription actually in Cornish so what

103
00:05:17,620 --> 00:05:12,390
this article doesn't really go into is

104
00:05:23,750 --> 00:05:17,630
the dynamics of what the girls saw and

105
00:05:27,230 --> 00:05:23,760
the role of that magician mr. shields

106
00:05:29,870 --> 00:05:27,240
and the guy mr. shields was known for

107
00:05:32,510 --> 00:05:29,880
being a self-proclaimed magician and

108
00:05:34,460 --> 00:05:32,520
paranormal researcher and he travelled

109
00:05:36,170 --> 00:05:34,470
around with family doing some plays he

110
00:05:39,800 --> 00:05:36,180
was also an accurate artist he was doing

111
00:05:43,550 --> 00:05:39,810
a play in the area at the time when the

112
00:05:47,960 --> 00:05:43,560
initial sightings did happen he was

113
00:05:49,250 --> 00:05:47,970

curious he tracked down where the the

114

00:05:52,580 --> 00:05:49,260

story originated from talked to the

115

00:05:56,000 --> 00:05:52,590

family asked to interview the the girls

116

00:05:57,080 --> 00:05:56,010

and the father rejected like no you

117

00:05:59,900 --> 00:05:57,090

can't interview my girls get the hell

118

00:06:01,880 --> 00:05:59,910

out of here you crazy actor magician but

119

00:06:04,580 --> 00:06:01,890

he the father did hand over a sketch of

120

00:06:07,640 --> 00:06:04,590

the of the owl man that the girls made

121

00:06:09,910 --> 00:06:07,650

and the the description is like a

122

00:06:14,990 --> 00:06:09,920

six-foot tall kind of half man/half bird

123

00:06:18,860 --> 00:06:15,000

but the feet where were crab-like and

124

00:06:20,270 --> 00:06:18,870

they were like pincers and in the second

125

00:06:21,920 --> 00:06:20,280

story where the second story where

126

00:06:26,210 --> 00:06:21,930

there's two girls out camping

127

00:06:29,180 --> 00:06:26,220

they were just camping near a grave site

128

00:06:34,970 --> 00:06:29,190

if I recall correctly they saw this owl

129

00:06:36,590 --> 00:06:34,980

man standing on it's like pincher like

130

00:06:40,130 --> 00:06:36,600

claws and they were absolutely terrified

131

00:06:42,740 --> 00:06:40,140

and they stated they they lock eyes with

132

00:06:44,450 --> 00:06:42,750

that with this thing they block a gaze

133

00:06:46,310 --> 00:06:44,460

with this thing for what felt like

134

00:06:47,330 --> 00:06:46,320

thirty Seconds to a minute and before it

135

00:06:49,760 --> 00:06:47,340

flew off into the air

136

00:06:51,740 --> 00:06:49,770

it's like spread its wings and flew off

137

00:06:55,650 --> 00:06:51,750

into the air but without flapping at all

138

00:06:57,450 --> 00:06:55,660

and there's a third story that that

139

00:06:59,760 --> 00:06:57,460

occurred as well where a man was walking

140

00:07:02,880 --> 00:06:59,770

a few years later was walking through

141

00:07:06,690 --> 00:07:02,890

the area with his flashlight looked up

142

00:07:09,570 --> 00:07:06,700

in the trees caught the the the eyes in

143

00:07:12,510 --> 00:07:09,580

the flashlight of the the owl man and

144

00:07:14,160 --> 00:07:12,520

they were just fiery red and it's

145

00:07:15,630 --> 00:07:14,170

basically hung around there and a top of

146

00:07:19,230 --> 00:07:15,640

the trees for a few seconds and then

147

00:07:23,340 --> 00:07:19,240

took off into the air without flapping

148

00:07:25,860 --> 00:07:23,350

again and there have been other more

149

00:07:30,180 --> 00:07:25,870

recent sightings of the owl man in the

150

00:07:33,990 --> 00:07:30,190

area something as recent as like the the

151

00:07:37,140 --> 00:07:34,000

mid 1980s maybe late early 90s that

152

00:07:40,500 --> 00:07:37,150

would kind of rule out that that met

153

00:07:42,870 --> 00:07:40,510

mister Scheels the magician actor was

154

00:07:44,250 --> 00:07:42,880

the one behind all the hoaxes

155

00:07:46,200 --> 00:07:44,260

you could be behind he could have been

156

00:07:50,640 --> 00:07:46,210

behind some of them but not all the

157

00:07:52,830 --> 00:07:50,650

sightings allegedly allegedly and you

158

00:07:55,920 --> 00:07:52,840

know there's a lot of parallels between

159

00:07:59,400 --> 00:07:55,930

what people see a word what they saw

160

00:08:01,710 --> 00:07:59,410

with the owl man and also Mothman very

161

00:08:05,730 --> 00:08:01,720

similar descriptions of like almost

162

00:08:10,620 --> 00:08:05,740

grayish white type of feathers similar

163

00:08:14,640 --> 00:08:10,630

type of build flying around piercing red

164

00:08:16,440 --> 00:08:14,650

eyes there's their reports from England

165

00:08:17,909 --> 00:08:16,450

with these type of from like these type

166

00:08:19,950 --> 00:08:17,919

of creatures then you have a very

167

00:08:21,540 --> 00:08:19,960

supports all over America with flying

168

00:08:23,659 --> 00:08:21,550

creatures the most popular being Mothman

169

00:08:28,409 --> 00:08:23,669

then there are numerous reports of

170

00:08:31,650 --> 00:08:28,419

flying creatures in Brazil and one such

171

00:08:33,900 --> 00:08:31,660

once one such encounter was there are

172

00:08:36,480 --> 00:08:33,910

two kids in Brazil they are playing up

173

00:08:38,850 --> 00:08:36,490

on top of a rock face very high up one

174

00:08:41,040 --> 00:08:38,860

of the brother and sister up there the

175

00:08:43,709 --> 00:08:41,050

the sister kind of went over to ledge by

176

00:08:47,310 --> 00:08:43,719

accident the brother reached down to try

177

00:08:49,650 --> 00:08:47,320

to help up his sister but also lost his

178

00:08:52,560 --> 00:08:49,660

grip and they are falling and they claim

179

00:08:56,490 --> 00:08:52,570

to have been caught in midair by a very

180

00:08:58,620 --> 00:08:56,500

large bird man-like creature and who

181

00:09:01,350 --> 00:08:58,630

picked him up and dropped him back down

182

00:09:02,550 --> 00:09:01,360

on solid ground they were safe they ran

183

00:09:05,130 --> 00:09:02,560

back to the village and they told hey uh

184

00:09:08,010 --> 00:09:05,140

we almost died almost fell off a cliff

185

00:09:09,270 --> 00:09:08,020

being stupid kids but this this bird man

186

00:09:11,490 --> 00:09:09,280

saved our lives

187

00:09:15,450 --> 00:09:11,500

they described it as being grayish white

188

00:09:17,610 --> 00:09:15,460

and the villagers said well there are

189

00:09:20,040 --> 00:09:17,620

other stories around here of children

190

00:09:22,740 --> 00:09:20,050

being saved by a similar creature few

191

00:09:24,720 --> 00:09:22,750

years ago they called El angel so there

192

00:09:28,080 --> 00:09:24,730

are stories all across the world of

193

00:09:35,490 --> 00:09:28,090

flying humanoids Jo that's what I'm

194

00:09:37,800 --> 00:09:35,500

saying here yeah I mean that's good well

195

00:09:40,170 --> 00:09:37,810

if you listen to the the last show

196

00:09:42,360 --> 00:09:40,180

when we talked like but on the night

197

00:09:45,660 --> 00:09:42,370

talk we talked about ultra terrestrials

198

00:09:48,990 --> 00:09:45,670

and and like the like all that crazy

199

00:09:53,600 --> 00:09:49,000

stuff portals you can open up I think

200

00:09:57,690 --> 00:09:53,610

that the this reality is much more

201
00:09:59,820 --> 00:09:57,700
intricate and much more malleable and

202
00:10:02,160 --> 00:09:59,830
can let things in from other dimensions

203
00:10:06,600 --> 00:10:02,170
it's not all static here Jo is what I'm

204
00:10:13,950 --> 00:10:06,610
saying it's not all static yeah a hippie

205
00:10:18,060 --> 00:10:13,960
dippie wishy-washy spiritual no yes this

206
00:10:21,210 --> 00:10:18,070
is this is what I need yes that's what I

207
00:10:22,770 --> 00:10:21,220
did I mean I think I still have sort of

208
00:10:26,340 --> 00:10:22,780
the same opinion I had when we talked

209
00:10:27,930 --> 00:10:26,350
about a lot of yeah it all feels like

210
00:10:30,180 --> 00:10:27,940
chupacabra they all kind of blend

211
00:10:32,190 --> 00:10:30,190
together with various sort of

212
00:10:33,890 --> 00:10:32,200
similarities in their descriptions and

213
00:10:35,780 --> 00:10:33,900

so

214

00:10:38,000 --> 00:10:35,790

they do they can they can definitely

215

00:10:40,430 --> 00:10:38,010

blend together like the difference

216

00:10:45,470 --> 00:10:40,440

between owl man and moth man there's not

217

00:10:47,510 --> 00:10:45,480

much there's not much really and they do

218

00:10:50,570 --> 00:10:47,520

kind of share very similar

219

00:10:52,040 --> 00:10:50,580

characteristics it's tough that it's

220

00:10:53,510 --> 00:10:52,050

tough to know when someone's witnessing

221

00:10:55,010 --> 00:10:53,520

something that's true unique and

222

00:10:57,680 --> 00:10:55,020

different versus just your

223

00:10:59,930 --> 00:10:57,690

run-of-the-mill moth man it's tough to

224

00:11:01,700 --> 00:10:59,940

know and it's also tough to distinguish

225

00:11:05,030 --> 00:11:01,710

when you're when some people see oh I

226
00:11:11,960 --> 00:11:05,040
saw a goat man no no no you saw a dog

227
00:11:14,140 --> 00:11:11,970
man no [h__\h] I saw a goat man

228
00:11:18,170 --> 00:11:14,150
uh-uh

229
00:11:22,190 --> 00:11:18,180
no you didn't I was dog man so that is

230
00:11:24,560 --> 00:11:22,200
that dairy there is a rundown of of the

231
00:11:25,850 --> 00:11:24,570
alo man of England there are a couple

232
00:11:27,530 --> 00:11:25,860
links in the description you guys can

233
00:11:30,490 --> 00:11:27,540
check it out if you want to know more

234
00:11:33,140 --> 00:11:30,500
about oh man and I have one more

235
00:11:37,460 --> 00:11:33,150
cryptozoological story I'll bring it up

236
00:11:40,100 --> 00:11:37,470
on screen here and this is from The

237
00:11:42,170 --> 00:11:40,110
Times of India mysterious footprints of

238
00:11:46,730 --> 00:11:42,180

mythical beasts

239

00:11:49,160 --> 00:11:46,740

Yeti sighted claims Indian Army Indian

240

00:11:51,770 --> 00:11:49,170

Army on Tuesday claimed that one of its

241

00:11:54,080 --> 00:11:51,780

team spotted mysterious footprints of

242

00:11:58,400 --> 00:11:54,090

the mythical creature Yeti close to in

243

00:12:00,020 --> 00:11:58,410

the poles Makela base camp during the

244

00:12:01,820 --> 00:12:00,030

expedition the mountaineering expedition

245

00:12:06,710 --> 00:12:01,830

team came across mysterious marks

246

00:12:08,840 --> 00:12:06,720

measuring 32 by 15 inches which the army

247

00:12:11,140 --> 00:12:08,850

believes are some of the mythical beasts

248

00:12:14,690 --> 00:12:11,150

from the from the Beast Yeti the

249

00:12:15,890 --> 00:12:14,700

abominable snowman Joe over here we call

250

00:12:19,550 --> 00:12:15,900

him Bigfoot over there they call him

251
00:12:22,150 --> 00:12:19,560
Yeti and the abominable snowman or the

252
00:12:24,200 --> 00:12:22,160
first time the Indian Army Mountain the

253
00:12:28,230 --> 00:12:24,210
mountaineering expedition team has

254
00:12:34,449 --> 00:12:32,049
rejecting division over its

255
00:12:36,819 --> 00:12:34,459
mountaineering teams claim of having

256
00:12:39,549 --> 00:12:36,829
found footprints of a mythical Yeti the

257
00:12:42,100 --> 00:12:39,559
army said that evidence about the

258
00:12:44,439 --> 00:12:42,110
abdominal snowman has been photographed

259
00:12:47,220 --> 00:12:44,449
and will be handed over to subject

260
00:12:50,710 --> 00:12:47,230
matter experts for scientific evaluation

261
00:12:52,900 --> 00:12:50,720
the army further added it held on to the

262
00:12:55,329 --> 00:12:52,910
photographic evidence about the

263
00:12:58,509 --> 00:12:55,339

abdominal snowman for about ten days but

264

00:13:00,579 --> 00:12:58,519

then decided that they matched earlier

265

00:13:02,769 --> 00:13:00,589

theories okay I don't know what that

266

00:13:05,619 --> 00:13:02,779

means it must be rough translation here

267

00:13:08,829 --> 00:13:05,629

because they held on to the photographic

268

00:13:10,090 --> 00:13:08,839

evidence for about ten days and then

269

00:13:12,609 --> 00:13:10,100

decided to hand it over because it

270

00:13:14,859 --> 00:13:12,619

matched to their theories okay so we

271

00:13:17,139 --> 00:13:14,869

thought it prudent to go public to

272

00:13:20,379 --> 00:13:17,149

excite scientific temper and rekindle

273

00:13:22,809 --> 00:13:20,389

the interest the army said the findings

274

00:13:27,249 --> 00:13:22,819

were reported to a region located on the

275

00:13:28,809 --> 00:13:27,259

border between Nepal and China Mack Alou

276

00:13:31,090 --> 00:13:28,819

is among the highest mountains in the

277

00:13:33,699 --> 00:13:31,100

world and stands near the Mack Alou

278

00:13:36,160 --> 00:13:33,709

Bronwen Valley a remote wilderness that

279

00:13:39,369 --> 00:13:36,170

is also has also been surveyed by

280

00:13:41,530 --> 00:13:39,379

researchers hunting for Yeti so they I

281

00:13:44,069 --> 00:13:41,540

mean this they state the Indian Army we

282

00:13:49,989 --> 00:13:44,079

have a governor a world government a

283

00:13:51,639 --> 00:13:49,999

world government Joe claiming that they

284

00:13:54,910 --> 00:13:51,649

got the they got the footprints they got

285

00:13:56,169 --> 00:13:54,920

the the Yeti footprints and well if you

286

00:13:58,150 --> 00:13:56,179

got the footprints I mean that's just

287

00:14:01,449 --> 00:13:58,160

the same as having one in a cage and

288

00:14:03,309 --> 00:14:01,459

poking it in the debajo it's pretty it's

289

00:14:05,739 --> 00:14:03,319

pretty much exact it's pretty much the

290

00:14:07,660 --> 00:14:05,749

exact same thing I'm trying to actually

291

00:14:09,850 --> 00:14:07,670

put the foot prints on screen they're

292

00:14:11,789 --> 00:14:09,860

just refusing to do so they want to run

293

00:14:14,470 --> 00:14:11,799

a game of Thrones that for me is dead oh

294

00:14:19,090 --> 00:14:14,480

hey we were just talking about weird

295

00:14:22,449 --> 00:14:19,100

isn't it so on screen what we see I mean

296

00:14:23,980 --> 00:14:22,459

the footprints aren't super clear in

297

00:14:27,039 --> 00:14:23,990

fact they look a little they look a

298

00:14:29,079 --> 00:14:27,049

little melted but there is there's only

299

00:14:34,449 --> 00:14:29,089

one possible thing that could have made

300

00:14:36,519 --> 00:14:34,459

those marks some some sort of foot by a

301

00:14:39,569 --> 00:14:36,529

big person or perhaps oh yeah

302

00:14:42,339 --> 00:14:39,579

that's what I do and they have it's the

303

00:14:43,899 --> 00:14:42,349

text on screen video which we love you

304

00:14:46,749 --> 00:14:43,909

don't we don't we people don't we love

305

00:14:49,209 --> 00:14:46,759

the text on screen videos absolutely the

306

00:14:51,429 --> 00:14:49,219

best ones and it's just kind of playing

307

00:14:54,489 --> 00:14:51,439

out there so I think you should save it

308

00:14:57,249 --> 00:14:54,499

one monster a week one one next week's

309

00:15:00,609 --> 00:14:57,259

monster so you put it to the next one or

310

00:15:02,769 --> 00:15:00,619

Saturday okay on Saturday - no no just

311

00:15:05,409 --> 00:15:02,779

once a week just once a week dad that's

312

00:15:08,289 --> 00:15:05,419

it no I'm just playing it on screen now

313

00:15:10,209 --> 00:15:08,299

for everyone we will love video I want

314

00:15:12,309 --> 00:15:10,219

more pictures and stuff those are the

315

00:15:14,979 --> 00:15:12,319

more fun ones that's the tough stuff I

316

00:15:17,379 --> 00:15:14,989

will have a little something next week

317

00:15:20,079 --> 00:15:17,389

off some some video evidence that you

318

00:15:21,819 --> 00:15:20,089

can evaluate how about that yeah I I

319

00:15:25,419 --> 00:15:21,829

will have some video evidence next week

320

00:15:28,080 --> 00:15:25,429

of a cryptid I need documents okay let's

321

00:15:33,040 --> 00:15:28,090

let's move on

322

00:15:36,460 --> 00:15:33,050

[Music]

323

00:15:43,819 --> 00:15:40,280

all right if you want to join the slack

324

00:15:47,360 --> 00:15:43,829

or disco give us an email at our victim

325

00:15:49,970 --> 00:15:47,370

mouth at gmail.com check out OPD and

